

CITY OF SOUTH SIOUX CITY
FINANCE/LEISURE/LEGISLATIVE AGENDA
February 4, 2026 at 12:00 PM
City Hall Council Chambers
1615 1st Ave.
South Sioux City, NE

CALL TO ORDER

OPEN MEETING ACT

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

PUBLIC COMMENT

Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comments will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comments will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

ROLL CALL:

Jasper Kriens, Jim Gunsolley, Dan Bousquet and Ben Schultz

EXCUSE ABSENCE:

1. FINANCE:

- 1.a Utility Appeals.
- 1.b Street Department request to trade in 2011 Pickup for new model “ will take State bids for new pick up
- 1.c Approval of purchase - water heater at Aquaplex
- 1.d Approval of FCC Spectrum Lease Agreement (updates the contact info for our FCC lease for the wireless meter reading)
[Spectrum Lease Agreement.pdf](#)
- 1.e Treasurer’s Report “ January 31st, 2026
[Treasurer's Report Ending January 31st 2026.pdf](#)
- 1.f Grant was approved from NRD Grant to pour rubber on playground at Freedom

Park

1.g Approval to apply for new VOCA grant – resolution needed

2. LEGISLATIVE:

2.a Legislative Bills

3. MISCELLANEOUS AND UNFINISHED BUSINESS:

3.a Ordinance – Committee Members and Unexcused Absences
[Ordinance 2026- - SSC Committee Unexcused Absenc.pdf](#)

4. MOTION TO ADJOURN